

Ezhavas appointed as Excise Inspectors.

260 *MR. K. MADHAVAN (*Nominated*): Will the Government be pleased to state:

(a) whether the present Excise Commissioner has appointed any qualified Ezhava of the Trivandrum Division in the cadre of Sub-Inspectors or Excise Inspectors or in the clerical staff in the Department; and

(b) if the answer to part (a) is in the affirmative, the names of the persons appointed?

MR. C. O. MADHAVAN (*Excise Commissioner*): (a) No.

(b) This does not arise in view of the answer to part (a).

Agricultural loans in certain taluks.

261 *MR. K. SANKARAN (*Kartikapalli I*): Will the Government be pleased to state the following particulars with respect to each of the taluks of Karunagapalli, Kartikapalli and Mavelikara for each of the years 1107, 1108 and 1109;

(a) the total number of agricultural loans for which applications were received;

(b) the actual amount of loan sanctioned;

(c) the number of cases in which instalments of loan fell in arrears; and

(d) the total amount of arrears?

MR. K. GEORGE (*Land Revenue and Income Tax Commissioner*):

(a) to (d) A statement containing the particulars is placed on the table.

Standardisation of salaries.

262 *MR. K. SANKARAN (*Kartikapalli I*): Will the Government be pleased to state whether they have received any representation against the standardisation of salaries recently brought into effect?

MR. C. S. KRISHNASWAMI AIYAR (*Ag. Financial Secretary to Government*): The answer is in the negative.

Schools, Satrams etc., not opened to the public.

263 *MR. K. SANKARAN (*Kartikapalli I*): Will the Government be pleased to state:

(a) the number of schools, satrams, tanks and wells and the length of roads maintained out of public funds, which were not opened to all castes and communities alike on the date of the Press Communique issued by Government early in Makaram 1109 regarding the opening of these to all classes alike; and

(b) the number of such schools, tanks, wells and satrams and the length of roads that have been allowed to be used by all classes of people alike subsequent to the date of the Press Communique?

† *Vide* Appendix VI.